# Required Cover Page Language Tx Loc. Gov't Code §102.005(b)

This budget will raise more total property taxes than last year's budget by \$75,798, and of that amount \$6,956 is tax revenue to be raised from new property added to the tax roll this year.





TO:

Mayor and Council

FROM:

David Cockrell, City Administrator

DATE:

8-28-2025

SUBJ:

**Budget Transmittal** 

I am pleased to present the Fiscal Year 2026 Annual Operating Budget for the City of Linden. This document outlines the approved operational programs for both the General Fund, Utility Fund and other associated Funds used to service debt and construct improvements.

For the second consecutive year, expenditures in the Utility Fund have exceeded revenues, resulting in a significant drawdown of capital reserves. These reserves have now reached an unacceptably low level. Accordingly, this budget includes a substantial increase to the base monthly utility rate. This adjustment is intended to serve two purposes:

- 1. To provide necessary funding for the repair and maintenance of aging infrastructure.
- 2. To rebuild and stabilize the cash reserves for the city.

It is imperative that this budget be managed with strong fiscal discipline and oversight. As you continue your search for a permanent City Administrator, I recommend prioritizing candidates with the experience and judgment necessary to strategically identify and prioritize capital spending needs within the Utility Fund.

### **General Fund**

The General Fund budget is balanced at \$1,696,900. It supports core administrative functions as well as the Police and Library Departments. This budget does not include any new positions, programs, or major equipment acquisitions—with the exception of required ballistic vests for police personnel. Management recommends a mid-year budget review in collaboration with the incoming City Administrator to evaluate the potential for wage adjustments or deferred equipment requests, contingent upon actual revenue performance.

## **Utility Fund**

The Utility Fund budget is also set at \$1,308,400. As the City's enterprise fund, it should be managed with the same rigor and financial prudence as a private-sector utility. Staffing includes four full-time field employees, one full-time billing clerk at City Hall, and a portion of the administrative team.

A substantial contingency line item has been included in this year's budget, funded by the proposed increase to the base utility bill. While \$60,000 has been allocated for capital outlay, this amount will not be sufficient to address all urgent infrastructure issues. The incoming City

Administrator will be tasked with carefully balancing immediate system repair needs against the longer-term goal of restoring financial stability.

Recent inspections by the Texas Commission on Environmental Quality (TCEQ) have identified two urgent infrastructure concerns:

- **Well #1** is currently out of service due to discolored, sandy water. Remediation will likely require in-depth investigation and repair.
- Well #3 requires full internal and external tank repainting, at an estimated cost of \$40,000 to \$50,000.

In recent months, the city has undertaken extensive improvements, including new road construction and water line installations. While these projects enhance the community, they have also contributed to a sharp increase in water and sewer line breaks. These disruptions have placed added pressure on the Utility Fund in the form of repair costs, materials, and employee overtime. To address this, we are implementing procedural changes designed to better shield the Utility Fund from uncontrolled and unexpected expenditures.

The City will be partnering with GrantWorks on the development of the 2026 Comprehensive Plan, funded through a \$300,000 grant from the U.S. Department of Housing and Urban Development. This initiative will support the creation of base maps and the development of updated, comprehensive zoning ordinances to guide future growth and planning efforts.

In the coming year, the City anticipates new housing construction under the HOMES Program. While the exact number of units has yet to be determined, we estimate approximately \$275,000 in housing development will be completed through this program.

In closing, I want to thank the city staff for their cooperation and insight throughout this process. I also appreciate the Council's active engagement in budget development, as well as the members of the public who participated in our budget workshops and provided valuable input.

TOTAL REVENUES \*\*\*

# CITY OF LINDEN BUDGET WORKSHEET AS OF: JULY 31ST, 2025

01 -GENERAL FUND REVENUES

CURRENT Y-T-D PROJECTED PROPOSED ACCOUNT NO# ACCOUNT NAME BUDGET ACTUAL BALANCE BUDGET 4001 PROPERTY TAX REVENUES 540,000.00 529,997.44 0.00 550,000.00 4005 STREET-FRANCHISE TAX REVEN 70,000.00 57,913.09 0.00 65,000.00 LEDC SALARY REIMBURSEMENT 4006 140,000.00 109,099.10 0.00 140,000.00 4007 MUSIC CITY INS REIMBURSEME 0.00 0.00 0.00 0.00 4020 MIXED DRINK FEE 2,075.52 0.00 0.00 500.00 4025 ALCOHOL PERMITS 0.00 60.00 0.00 0.00 4030 HOTEL/MOTEL TAX REVENUE 15,000.00 1,966.29 0.00 6,500.00 SALES TAX REVENUE 4040 600,000.00 480,156.30 0.00 580,000.00 4050 FINES 330,000.00 238,389.38 0.00 330,000.00 MUN COURT BUILD SECURITY F 4051 200.00 175.56 0.00 200.00 4052 MUNICIPAL COURT TECHNOLOGY 4,000.00 3,169.83 0.00 4,000.00 4053 MUNICIPAL COURT TIME PAYME 1,500.00 1,725.20 0.00 1,500.00 MUN COURT L TRUANCY/DIVERS 4054 5,000.00 3,927.77 0.00 5,000.00 4055 MUNICIPAL COURT JURY 100.00 78.50 0.00 100.00 MCBS/MCT 2025 4056 459.39 0.00 0.00 0.00 4057 EMERGENCY DISASTER FUND RE 0.00 7,188.09 0.00 0.00 4064 LIBRARY INSURANCE REIMB. 0.00 0.00 0.00 0.00 LIBRARY FEES/DONATIONS 4065 0.00 0.00 0.00 0.00 4070 ACCIDENT REPORTS 120.00 57.99 0.00 100.00 4075 FIRE REPORTS 70.00 0.00 0.00 0.00 4085 LIGHTING FUND DONATIONS 0.00 0.00 0.00 0.00 4090 FACILITY RENTALS 200.00 0.00 0.00 0.00 4110 INTEREST ON CHECKING 50.00 28.31 0.00 0.00 INT ON ACCT RESERVE FUNDS 4112 0.00 0.00 0.00 0.00 2,000.00 INTEREST ON ACCT CAPITOL 909.15 2,000.00 4118 0.00 4123 INTEREST ON POLICE SEIZURE 0.00 0.00 0.00 0.00 4200 REFUNDS ON INSURANCE 0.00 1,198.00 0.00 0.00 4395 SALE OF ASSETS 0.00 1,000.00 0.00 0.00 22,458.68 4397 INSURANCE PROCEEDS 0.00 0.00 0.00 INTERGOVERNMENTAL REVENUE 4398 0.00 0.00 0.00 0.00 4399 MISCELLANEOUS REVENUE 11,000.00 6,447.72 0.00 12,000.00 EDC STRUCTURE DEMOLITION 4452 0.00 0.00 0.00 0.00 0.00 4453 EDC PARKS PLAN 0.00 0.00 0.00 4454 EDC PICKLE BALL MATCH 0.00 0.00 0.00 0.00

1,468,481.31

0.00

1,696,900.00

1,719,240.00

CITY OF LINDEN
BUDGET WORKSHEET

BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

01 -GENERAL FUND

| ACCOUNT NO#  | ACCOUNT NAME               | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | W |
|--------------|----------------------------|-------------------|-----------------|----------------------|--------------------|---|
|              | ND ADMINISTRA              |                   |                 |                      |                    |   |
| 501-100      | SALARIES                   | 76,531.00         | 81,951.38       | 0.00                 | 74,000.00          |   |
| 501-105      | FICA EXPENSE               | 4,700.00          | 5,081.11        | 0.00                 | 4,600.00           |   |
| 501-106      | MCARE EXPENSE              | 1,100.00          | 1,188.31        | 0.00                 | 1,100.00           |   |
| 501-107      | RETIREMENT EXPENSE         | 1,000.00          | 1,219.70        | 0.00                 | 1,000.00           |   |
| 501-108      | EMPLOYEE INSURANCE         | 14,300.00         | 9,699.80        | 0.00                 | 10,660.00          |   |
| 501-110      | EMPLOYEE EXPENSE           | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-111      | TEXAS WORKFORCE COMM EXPEN | 540.00            | 0.00            | 0.00                 | 540.00             |   |
| 501-112      | WORKER'S COMP EXPENSE      | 22,700.00         | 25,696.00       | 0.00                 | 18,000.00          |   |
| 501-114      | PAYROLL CONTINGENCY        | 0.00              | 0.00            | 0.00                 | 5,000.00           |   |
| 501-238      | OFFICE SUPPLIES & POSTAGE  | 3,800.00          | 3,105.50        | 0.00                 | 3,800.00           |   |
| 501-250      | COMPUTER AND SOFTWARE      | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-310      | ADVERTISING                | 480.00            | 370.85          | 0.00                 | 480.00             |   |
| 501-315      | GAS AND OIL                | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-328      | DUES & SUBSCRIPTIONS       | 2,500.00          | 1,303.82        | 0.00                 | 3,000.00           |   |
| 501-330      | INSURANCE                  | 43,273.00         | 40,105.02       | 0.00                 | 41,000.00          |   |
| 501-335      | CHRISTMAS BONUS            | 0.00              | 300.00          | 0.00                 | 200.00             |   |
| 501-336      | MISCELLANEOUS              | 3,500.00          | 166.40          | 0.00                 | 200.00             |   |
| 501-337      | ELECTIONS                  | 10,000.00         | 0.00            | 0.00                 | 0.00               |   |
| 501-348      | RENTS                      | 0.00              | 55.65           | 0.00                 | 80.00              |   |
| 501-354      | TRAVEL & MEETINGS          | 2,000.00          | 465.74          | 0.00                 | 2,000.00           |   |
| 501-452      | TELEPHONE                  | 5,100.00          | 4,513.13        | 0.00                 | 5,100.00           |   |
| 501-455      | CELLULAR PHONE             | 500.00            | 77.44           | 0.00                 | 500.00             |   |
| 501-456      | UTILITIES                  | 3,200.00          | 2,276.08        | 0.00                 | 3,200.00           |   |
| 501-544      | REPAIRS & MAINT-BUILDINGS  | 500.00            | 241.09          | 0.00                 | 500.00             |   |
| 501-545      | LIGHTING MAINTENANCE       | 500.00            | 12,830.00       | 0.00                 | 500.00             |   |
| 501-600      | CONTRACTED SERVICES        | 10,000.00         | 53,884.43       | 0.00                 | 15,000.00          |   |
| 501-601      | EMS FEE                    | 30,000.00         | 17,949.20       | 0.00                 | 28,500.00          |   |
| 501-602      | CODE RED                   | 3,993.00          | 2,529.00        | 0.00                 | 4,000.00           |   |
| 501-610      | LEGAL FEES                 | 8,000.00          | 2,838.00        | 0.00                 | 5,000.00           |   |
| 501-611      | AUDIT FEES                 | 29,000.00         | 30,350.00       | 0.00                 | 30,000.00          |   |
| 501-615      | MAYOR & ALDERMEN FEE       | 420.00            | 395.00          | 0.00                 | 420.00             |   |
| 501-616      | MAYOR & ALDERMEN EXPENSES  | 3,800.00          | 3,155.00        | 0.00                 | 3,800.00           |   |
| 501-620      | FEES TO STATE              | 20,000.00         | 34,979.30       | 0.00                 | 50,000.00          |   |
| 501-650      | LEDC SALES TAX ALLOCATION  | 300,000.00        | 196,446.80      | 0.00                 | 285,000.00         |   |
| 501-651      | HOTEL/MOTEL TAX            | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-700      | CAPITAL OUTLAY             | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-710      | CAPITAL OUTLAY-LIBRARY     | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-720      | SR. CITIZENS CENTER        | 8,000.00          | 13,553.98       | 0.00                 | 9,000.00           |   |
| 501-721      | MILSTEP BLDG               | 7,500.00          | 7,500.00        | 0.00                 | 7,500.00           |   |
| 501-722      | CODIFICATION               | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 501-850      | CONTINGENCY                | 0.00              | 0.00            | 0.00                 | 52,909.00          |   |
| 501-990      | TRANSFERS IN/OUT           | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| *** DEPARTME | ENT TOTAL ***              | 616,937.00        | 554,227.73      | 0.00                 | 666,589.00         |   |
|              |                            |                   |                 |                      |                    |   |

02-POLICE DEPARTMENT

CITY OF LINDEN BUDGET WORKSHEET AS OF: JULY 31ST, 2025

#### 01 -GENERAL FUND EXPENSES

CURRENT Y-T-D PROJECTED PROPOSED ACCOUNT NO# ACCOUNT NAME BUDGET ACTUAL BALANCE BUDGET ------====== 502-100 SALARIES 378,294.00 295,565.14 0.00 379,500.00 502-105 FICA EXPENSE 21,000.00 18,325.10 0.00 23,528.00 MCARE EXPENSE 502-106 5,400.00 4,285.65 0.00 5,500.00 502-107 RETIREMENT EXPENSE 4,733.00 4,302.65 0.00 5,000.00 502-108 EMPLOYEE INSURANCE 87,300.00 58,198.80 0.00 64,000.00 2,634.67 502-115 EMPLOYEE UNIFORMS 2,500.00 0.00 0.00 502-200 SUPPLIES 5,200.00 2,094.48 0.00 3,000.00 OFFICE SUPPLIES & POSTAGE 1,860.00 502-238 3,000.00 2,439.23 0.00 ADVERTISING 502-310 300.00 231.25 0.00 0.00 502-315 GAS & OIL 25,000.00 16,299.34 25,000.00 0.00 1,075.00 502-335 CHRISTMAS BONUS 0.00 0.00 800.00 502-336 MISCELLANEOUS 2,700.00 1,459.02 0.00 200.00 502-354 TRAVEL & MEETINGS 5,000.00 1,216.95 0.00 3,000.00 502-452 TELEPHONE 4,100.00 4,636.01 0.00 5,565.00 CELLULAR PHONE 4,500.00 502-455 3,790.96 0.00 5,000.00 502-456 UTILITIES 0.00 3,322.19 0.00 4,000.00 502-540 REPAIRS & MAINT-AUTO/TRUC 6,000.00 10,146.61 6,000.00 0.00 502-542 REPAIRS & MAINT-EQUIPMENT 1,200.00 818.56 0.00 200.00 REPAIRS & MAINT-BUILDINGS 502-544 200.00 0.00 0.00 200.00 COPIER LEASE 502-545 0.00 0.00 0.00 1,000.00 502-600 CONTRACTED SERVICES 8,000.00 23,099.38 0.00 18,000.00 502-625 DISPATCH SERVICE 2,000.00 0.00 0.00 2,000.00 502-630 PRISONERS BOARD BILL 0.00 0.00 0.00 0.00 502-654 DEBT SERVICE 44,928.00 44,927.29 0.00 44,928.00 INT EXPENSE FOR VEHICLE LO 502-655 0.00 0.00 0.00 0.00 CAPITAL OUTLAY 502-700 0.00 0.00 0.00 15,600.00 502-800 ARRA-DRUG/CRIME PREV GRANT 0.00 0.00 0.00 0.00 0.00 502-801 VEHICLE GRANT COST SHARE 0.00 0.00 0.00 502-990 TRANSFERS IN/OUT 0.00 0.00 0.00 0.00 \*\*\* DEPARTMENT TOTAL \*\*\* 611,355.00 498,868.28 0.00 613,881.00 03-FIRE DEPARTMENT =========== FIRE MARSHALL EXPENSE 1,500.00 503-110 1,800.00 0.00 1,800.00 1,500.00 503-200 SUPPLIES 2,000.00 732.43 0.00 503-315 5,000.00 GAS & OIL 4,081.42 0.00 5,000.00 503-354 TRAVEL & MEETINGS 400.00 0.00 0.00 400.00 TELEPHONE 503-452 1.000.00 1,349.55 0.00 1,500.00 503-455 CELLULAR PHONE 1,452.00 277.12 0.00 400.00 503-456 UTILITIES 4,500.00 4,536.99 0.00 5,000.00 503-540 REPAIRS & MAINT-AUTO/TRUC 8,200.00 5,957.18 0.00 8,000.00 REPAIRS & MAINT-EQUIPMENT 500.00 503-542 249.45 0.00 500.00 REPAIRS & MAINT-BUILDINGS 503-544 500.00 0.00 0.00 0.00 503-600 CONTRACTED SERVICES 600.00 972.00 0.00 1,944.00 503-700 CAPITAL OUTLAY 0.00 0.00 0.00 0.00 GRANTS (SIRENS) 503-800 0.00 0.00 0.00 0.00 503-990 TRANSFERS IN/OUT

0.00

0.00

0.00

0.00

CITY OF LINDEN
BUDGET WORKSHEET
AS OF: JULY 31ST, 2025

01 -GENERAL FUND EXPENSES

| EXPENSES    |                           | over p prom       |                 |                      |                    |   |
|-------------|---------------------------|-------------------|-----------------|----------------------|--------------------|---|
| ACCOUNT NO: | # ACCOUNT NAME            | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | W                                       |
| •           | •                         |                   |                 |                      | DODGET             | *                                       |
| *** DEPAR   | IMENT TOTAL ***           | 25,952.00         | 19,656.14       | 0.00                 | 26,044.00          |   |
| 04-STREET I |                           |                   |                 |                      |                    |   |
| ========    |                           |                   |                 |                      |                    |   |
| 504-100     | SALARIES                  | 57,500.00         | 53,313.42       | 0.00                 | 53,566.00          |   |
| 504-105     | FICA EXPENSE              | 3,400.00          | 3,305.28        | 0.00                 | 3,400.00           |   |
| 504-106     | MCARE EXPENSE             | 850.00            | 773.04          | 0.00                 | 780.00             |   |
| 504-107     | RETIREMENT EXPENSE        | 800.00            | 797.56          | 0.00                 | 525.00             |   |
| 504-108     | EMPLOYEE INSURANCE        | 10,375.00         | 9,699.80        | 0.00                 | 7,995.00           |   |
| 504-200     | SUPPLIES                  | 30,000.00         | 31,214.10       | 0.00                 | 30,000.00          |   |
| 504-310     | ADVERTISING               | 100.00            | 0.00            | 0.00                 | 0.00               |   |
| 504-315     | GAS & OIL                 | 6,900.00          | 6,667.35        | 0.00                 | 8,000.00           |   |
| 504-335     | CHRISTMAS BONUS           | 0.00              | 200.00          | 0.00                 | 200.00             |   |
| 504-336     | MISCELLANEOUS             | 1,000.00          | 0.00            | 0.00                 | 0.00               |   |
| 504-348     | RENTS                     | 1,000.00          | 0.00            | 0.00                 | 0.00               |   |
| 504-354     | TRAVEL & MEETINGS         | 350.00            | 67.93           | 0.00                 | 400.00             |   |
| 504~455     | CELLULAR PHONE            | 900.00            | 362.06          | 0.00                 | 500.00             | · · · · · · · · · · · · · · · · · · ·   |
| 504-456     | UTILITIES                 | 27,000.00         | 19,773.94       | 0.00                 | 27,000.00          |   |
| 504-540     | REPAIRS & MAINT-AUTO/TRUC | 800.00            | 2,431.26        | 0.00                 | 0.00               |   |
| 504-542     | REPAIRS & MAINT-EQUIPMENT | 5,000.00          | 260.10          | 0.00                 | 5,000.00           |   |
| 504-600     | CONTRACTED SERVICES       | 2,000.00          | 1,500.00        | 0.00                 | 2,000.00           |   |
| 504-654     | TRUCK DEBT SERVICE        | 0.00              | 14,452.77       | 0.00                 | 0.00               |   |
| 504-700     | CAPITAL OUTLAY            | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 504-803     | BACKHOE PAYMENTS          | 0.00              | 0.00            | 0.00                 | 0.00               | ****                                    |
| 504-990     | TRANSFERS IN/OUT          | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| *** DEPART  | MENT TOTAL ***            | 147,975.00        | 144,818.61      | 0.00                 | 139,366.00         |   |
|             | RK DEPARTMENT             |                   |                 |                      |                    |   |
|             |                           |                   |                 |                      |                    |   |
| 505-100     | SALARIES                  | 15,000.00         | 5,811.96        | 0.00                 | 15,000.00          | *************************************** |
| 505-105     | FICA EXPENSE              | 800.00            | 360.32          | 0.00                 | 800.00             |   |
| 505-106     | MCARE EXPENSE             | 240.00            | 84.27           | 0.00                 | 240.00             |   |
| 505-107     | RETIREMENT EXPENSE        | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 505-108     | EMPLOYEE INSURANCE        | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 505-200     | SUPPLIES                  | 1,500.00          | 124.14          | 0.00                 | 1,000.00           |   |
| 505-315     | GAS                       | 0.00              | 554.38          | 0.00                 | 750.00             |   |
| 505-335     | CHRISTMAS BONUS           | 0.00              | 75.00           | 0.00                 | 75.00              |   |
| 505-336     | MISCELLANEOUS             | 400.00            | 0.00            | 0.00                 | 0.00               |   |
| 505-348     | RENTS                     | 200.00            | 0.00            | 0.00                 | 0.00               |   |
| 505-456     | UTILITIES                 | 9,500.00          | 10,844.45       | 0.00                 | 11,000.00          |   |
| 505-542     | REPAIRS & MAINT EQUIPMENT | 300.00            | 990.00          | 0.00                 | 1,500.00           |   |
| 505-600     | CONTRACTED SERVICES       | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 505-700     | CAPITAL OUTLAY            | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 505-990     | TRANSFERS IN/OUT          | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| *** DEPART  | MENT TOTAL ***            | 27,940.00         | 18,844.52       | 0.00                 | 30,365.00          |   |
|             |                           |                   |                 |                      |                    |   |

08-MAIN STREET

C I T Y O F L I N D E N BUDGET WORKSHEET AS OF: JULY 31ST, 2025

| 01   | -GENERAL | FUND |
|------|----------|------|
| ועים | DENICEC  |      |

| UΤ  | -GEMERAL | L OM |
|-----|----------|------|
| EXF | PENSES   |      |

| EXPENSES    |                           |            |           |           |                          |             |
|-------------|---------------------------|------------|-----------|-----------|--------------------------|-------------|
|             |                           | CURRENT    | Y - T - D | PROJECTED | PROPOSED                 |             |
| ACCOUNT NO  | ACCOUNT NAME              | BUDGET     | ACTUAL    | BALANCE   | BUDGET                   | W           |
| =========   | ====                      |            |           |           |                          |             |
| 508-100     | SALARIES                  | 31,000.00  | 27,211.80 | 0.00      | 14,500.00                |             |
| 508-105     | FICA EXPENSE              | 1,864.00   | 1,687.11  | 0.00      | 980.00                   | **.         |
| 508-106     | MCARE EXPENSE             | 437.00     | 394.69    | 0.00      | 210.00                   |             |
| 508-107     | RETIREMENT EXPENSE        | 208.00     | 198.76    | 0.00      | 0.00                     | ~           |
| 508-200     | SUPPLIES                  | 100.00     | 428.76    | 0.00      | 100.00                   |             |
|             |                           |            |           |           |                          | **          |
| *** DEPART  | MENT TOTAL ***            | 33,609.00  | 29,921.12 | 0.00      | 15,790.00                |             |
|             |                           |            |           |           | •                        |             |
| 09-LIBRARY  |                           |            |           |           |                          |             |
| ========    |                           |            |           |           |                          |             |
| 509-100     | SALARIES                  | 14,753.00  | 13,318.63 | 0.00      | 31,600.00                |             |
| 509-105     | FICA EXPENSE              | 968.00     | 825.76    | 0.00      | 1,980.00                 |             |
| 509-106     | MCARE EXPENSE             | 227.00     | 193.02    | 0.00      | 440.00                   |             |
| 509-107     | RETIREMENT EXPENSE        | 10,914.00  | 198.69    | 0.00      | 430.00                   |             |
| 509-108     | EMPLOYEE INSURANCE        | 550.00     | 10,581.60 | 0.00      | 10,660.00                |             |
| 509-200     | SUPPLIES                  | 200.00     | 103.41    | 0.00      | 0.00                     |             |
| 509-335     | CHRISTMAS BONUS           | 200.00     | 200.00    | 0.00      | 200,00                   |             |
| 509-544     | REPAIRS & MAINT-BUILDINGS | 0.00       | 9,995.00  | 0.00      | 0.00                     |             |
| 509-600     | CONTRACTED SERVICES       | 0.00       | 25.00     | 0.00      | 0.00                     |             |
| 509-700     | CAPITOL OUTLAY            | 0.00       | 0.00      | 0.00      | 0.00                     |             |
|             |                           |            |           |           |                          | -           |
| *** DEPART  | MENT TOTAL ***            | 27,812.00  | 35,441.11 | 0.00      | 45,310.00                |             |
| 10-LEDC (BE | NEFITS)                   |            |           |           |                          |             |
| =========   | •                         |            |           |           |                          |             |
| 510-100     | SALARIES                  | 104,842.00 | 63,664.22 | 0.00      | 94,500.00                |             |
| 510-105     | FICA EXPENSE              | 6,400.00   | 3,947.64  | 0.00      | 6,000.00                 | **          |
| 510-106     | MCARE EXPENSE             | 1,500.00   | 923.22    | 0.00      | 1,400.00                 |             |
| 510-107     | RETIREMENT EXPENSE        | 1,400.00   | 930.21    | 0.00      | 1,300.00                 |             |
| 510-108     | EMPLOYEE INSURANCE        | 15,824.00  | 9,699.80  | 0.00      | 10,660.00                |             |
| 510-600     | CONTRACTED SERVICES       | 0.00       | 0.00      | 0.00      | 0.00                     | *********** |
|             |                           | 0.00       | 0.00      | 0.00      | 0.00                     | <del></del> |
| *** DEPART  | MENT TOTAL ***            | 129,966.00 | 79,165.09 | 0.00      | 113,860.00               |             |
| 11-JUDGE    |                           |            |           |           |                          |             |
| =======     |                           |            |           |           |                          |             |
| 511-100     | SALARIES                  | 38,550.00  | 31,841.26 | 0.00      | 38,000.00                |             |
| 511-105     | FICA EXPENSE              | 2,321.00   | 1,974.28  | 0.00      | 2,350.00                 |             |
| 511-106     | MCARE EXPENSE             | 542.00     | 461.78    | 0.00      | 545.00                   | -           |
| 511-238     | OFFICE SUPPLIES & POSTAGE | 1,000.00   | 2,400.19  | 0.00      | 800.00                   |             |
| 511-328     | DUES & SUBSCRIPTIONS      | 0.00       | 252.82    | 0.00      | 0.00                     |             |
| 511-335     | CHRISTMAS BONUS           | 0.00       | 250.00    | 0.00      | 0.00                     |             |
| 511-354     | TRAVEL & MEETINGS         | 1,500.00   | 1,219.06  | 0.00      | 1,000.00                 |             |
|             |                           | •          | •         |           | ·· <b>,</b> <del>-</del> |             |
| *** DEPART  | MENT TOTAL ***            | 43,913.00  | 38,399.39 | 0.00      | 42,695.00                |             |
|             |                           |            |           |           | •                        |             |

12-COMMUNITY DEVELOPMENT

C I T Y O F L I N D E NBUDGET WORKSHEET AS OF: JULY 31ST, 2025

01 -GENERAL FUND EXPENSES

| ACCOUNT NO#<br>512-354<br>512-610 | ACCOUNT NAME<br>TRAVEL & MEETINGS<br>STRUCTURE DEMOLITION | CURRENT<br>BUDGET<br>3,000.00<br>25,000.00 | Y-T-D<br>ACTUAL<br>0.00<br>0.00 | PROJECTED<br>BALANCE<br>0.00<br>0.00 | PROPOSED<br>BUDGET<br>3,000.00<br>0.00 |
|-----------------------------------|---|--|---------------------------------|--------------------------------------|--|
| *** DEPARTM                       | ENT TOTAL ***   | 28,000.00                                  | 0.00                            | 0.00                                 | 3,000.00                               |
| *** TOTAL E                       | XPENSES ***   | 1,693,459.00                               | 1,419,341.99                    | 0.00                                 | 1,696,900.00                           |

\*\*\* END OF REPORT \*\*\*

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CITY OF LINDEN BUDGET WORKSHEET AS OF: JULY 31ST, 2025

| 02  | -UTILITY | FUND |  |
|-----|----------|------|--|
| REV | /ENUES   |      |  |
|     |          |      |  |

| ACCOUNT NO# | ACCOUNT NAME            | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | W |
|-------------|-------------------------|-------------------|-----------------|----------------------|--------------------|---|
| 4010        | WATER SALES             | 435,000.00        | 351,855.07      | 0.00                 | 485,000.00         |   |
| 4011        | DEPENDENT SEWER         | 0.00              | ( 24.40)        | 0.00                 | 0.00               |   |
| 4020        | SEWER FEES              | 330,000.00        | 283,186.47      | 0.00                 | 380,000.00         |   |
| 4030        | GARBAGE COLLECTION FFES | 290,000.00        | 247,759.76      | 0.00                 | 375,000.00         |   |
| 4040        | TAP FEES                | 1,000.00          | 1,090.00        | 0.00                 | 1,200.00           |   |
| 4045        | TURN ON FEES            | 2,400.00          | 2,525.00        | 0.00                 | 2,400.00           |   |
| 4046        | TAMPERING FEES          | 3,100.00          | 500.00          | 0.00                 | 500.00             |   |
| 4047        | RECONNECTION FEES       | 8,500.00          | 6,850.00        | 0.00                 | 8,300.00           |   |
| 4048        | DAMAGE FEES             | 60.00             | 480.00          | 0.00                 | 0.00               |   |
| 4050        | SALES TAX REVENUE       | 20,500.00         | 17,487.54       | 0.00                 | 33,000.00          |   |
| 4060        | PENALTIES               | 17,500.00         | 15,898.78       | 0.00                 | 18,000.00          |   |
| 4100        | INTEREST ON CD'S        | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 4390        | TRANSFER OF FUNDS       | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 4399        | MISCELLANEOUS REVENUE   | 5,000.00          | 8,336.12        | 0.00                 | 5,000.00           |   |
| 4600        | PROPERTY TAX-2015 C/O   | 111,369.00        | 0.00            | 0.00                 | 0.00               |   |
| *** TOTA    | AL REVENUES ***         | 1,224,429.00      | 935,944.34      | 0.00                 | 1,308,400.00       |   |

C I T Y O F L I N D E N BUDGET WORKSHEET AS OF: JULY 31ST, 2025

02 -UTILITY FUND EXPENSES

| ACCOUNT NO#   | ACCOUNT NAME               | CURRENT<br>BUDGET |   | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | W. |
|---------------|----------------------------|-------------------|---|-----------------|----------------------|--------------------|----|
|               |                            |                   |   |                 |                      |                    |    |
|               | SEWER DEPART               |                   |   |                 |                      |                    |    |
| 506-100       | SALARIES                   | 330,000.00        |   | 292,104.33      | 0.00                 | 330,311.00         |    |
| 506-105       | FICA EXPENSE               | 21,300.00         |   | 18,109.96       | 0.00                 | 20,479.00          |    |
| 506-106       | MCARE EXPENSE              | 4,300.00          |   | 4,235.47        | 0.00                 | 4,790.00           |    |
| 506-107       | RETIREMENT EXPENSE         | 4,600.00          |   | 4,302.75        | 0.00                 | 3,770.00           |    |
| 506-108       | EMPLOYEE INSURANCE         | 66,667.00         |   | 57,317.00       | 0.00                 | 55,965.00          |    |
| 506-112       | WORKER'S COMP EXPENSE      | 0.00              |   | 0.00            | 0.00                 | 7,500.00           |    |
| 506-114       | PAYROLL CONTINGENCY        | 0.00              |   | 0.00            | 0.00                 | 5,000.00           |    |
| 506-200       | SUPPLIES                   | 40,000.00         |   | 57,043.61       | 0.00                 | 40,000.00          |    |
| 506-238       | OFFICE SUPPLIES & POSTAGE  | 8,500.00          |   | 9,247.79        | 0.00                 | 9,000.00           |    |
| 506-250       | COMPUTER AND SOFTWARE      | 0.00              |   | 0.00            | 0.00                 | 0.00               |    |
| 506-310       | ADVERTISING                | 900.00            |   | 0.00            | 0.00                 | 0.00               |    |
| 506-315       | GAS & OIL                  | 15,000.00         |   | 9,505.40        | 0.00                 | 12,000.00          |    |
| 506-328       | DUES & SUBSCRIPTIONS       | 1,000.00          |   | 360.59          | 0.00                 | 1,000.00           |    |
| 506-335       | CHRISTMAS BONUS            | 0.00              |   | 1,100.00        | 0.00                 | 650.00             |    |
| 506-336       | MISCELLANEOUS              | 1,000.00          |   | 155.00          | 0.00                 | 0.00               |    |
| 506-348       | RENTS                      | 5,000.00          |   | 452.51          | 0.00                 | 5,000.00           |    |
| 506-354       | TRAVEL & MEETINGS          | 2,700.00          |   | 1,403.49        | 0.00                 | 2,000.00           |    |
| 506-452       | TELEPHONE                  | 1,040.00          |   | 872.40          | 0.00                 | 1,000.00           |    |
| 506-453       | FIBER TO WELLS             | 0.00              |   | 0.00            | 0.00                 | 30,000.00          |    |
| 506-455       | CELLULAR PHONE             | 3,700.00          |   | 3,848.53        | 0.00                 | 4,000.00           |    |
| 506-456       | UTILITIES                  | 40,000.00         |   | 26,965.56       | 0.00                 | 40,000.00          |    |
| 506-540       | REPAIRS & MAINT-AUTO/TRUC  | 3,500.00          |   | 3,840.39        | 0.00                 | 4,000.00           |    |
| 506-542       | REPAIRS & MAINT-EQUIPMENT  | 22,000.00         |   | 11,503.06       | 0.00                 | 40,000.00          |    |
| 506-544       | REPAIRS & MAINT-BUILDINGS  | 220.00            |   | 202.54          | 0.00                 | 250.00             |    |
| 506-600       | CONTRACTED SERVICES        | 20,000.00         |   | 137,276.07      | 0.00                 | 70,000.00          |    |
| 506-602       | CODE RED                   | 0.00              |   | 0.00            | 0.00                 | 0.00               |    |
| 506-610       | LEGAL FEES                 | 1,000.00          |   | 0.00            | 0.00                 | 0.00               |    |
| 506-620       | FEES TO STATE              | 300.00            |   | 0.00            | 0.00                 | 0.00               |    |
| 506-627       | PRINC WW/SS REV BOND 2015  | 111,369.00        |   | 110,000.00      | 0.00                 | 0.00               |    |
| 506-628       | INT WW/SS REV BOND 2015    | 0.00              |   | 1,369.50        | 0.00                 | 0.00               |    |
| 506-654       | DEBT SERVICE TRUCK         | 8,529.00          |   | 17,792.50       | 0.00                 | 8,550.00           |    |
| 506-655       | UTILITY TRUCK PAYMENT      | 17,730.00         |   | 7,107.30        | 0.00                 | 17,793.00          |    |
| 506-656       | BACKHOE PAYMENT            | 25,828.00         |   | 0.00            | 0.00                 | 0.00               |    |
| 506-657       | DUMP TRUCK                 | 28,905.00         |   | 14,452.77       | 0.00                 | 28,920.00          |    |
| 506-658       | UTILITY TRUCK PAYABLE INTE | 0.00              |   | 0.00            | 0.00                 | 0.00               |    |
| 506-700       | CAPITAL OUTLAY             | 31,000.00         |   | 166,087.35      | 0.00                 | 60,000.00          |    |
| 506-800       | BAD DEBT                   | 0.00              | ( | 127.17)         | 0.00                 | 0.00               |    |
| 506-850       | CONTINGENCY                | 0.00              | , | 0.00            | 0.00                 | 187,422.00         |    |
| 506-990       | TRANSFERS IN/OUT           | 0.00              |   | 0.00            | 0.00                 | 0.00               |    |
| *** DEPARTM   | ENT TOTAL ***              | 816,088.00        |   | 956,528.70      | 0.00                 | 989,400.00         |    |
| 07-GARAGE DEI | PARTMENT                   |                   |   |                 |                      |                    |    |
| =========     |                            |                   |   |                 |                      |                    |    |
| 507-600       | CONTRACTED SERVICES-SAN SO | 243,000.00        |   | 207,070.38      | 0.00                 | 286,000.00         |    |

CITY OF LINDEN BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

02 -UTILITY FUND EXPENSES

| DATE DATE DE |                   |              |              |           |              |
|--------------|-------------------|--------------|--------------|-----------|--------------|
|              |                   | CURRENT      | Y - T - D    | PROJECTED | PROPOSED     |
| ACCOUNT NO#  | ACCOUNT NAME      | BUDGET       | ACTUAL       | BALANCE   | BUDGET       |
| 507-710      | SALES TAX EXPENSE | 20,273.00    | 15,571.10    | 0.00      | 33,000.00    |
| 507-990      | TRANSFERS IN/OUT  | 0.00         | 0.00         | 0.00      | 0.00         |
| *** DEPARTM  | ENT TOTAL ***     | 263,273.00   | 222,641.48   | 0.00      | 319,000.00   |
| *** TOTAL E  | XPENSES ***       | 1,079,361.00 | 1,179,170.18 | 0.00      | 1,308,400.00 |

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CITY OF LINDEN BUDGET WORKSHEET

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AS OF: JULY 31ST, 2025

03 -GARBAGE FUND EXPENSES

CURRENT Y-T-D PROJECTED PROPOSED ACCOUNT NO# ACCOUNT NAME BUDGET BALANCE ACTUAL BUDGET \*\*\* TOTAL EXPENSES \*\*\* 0.00 0.00 0.00 0.00

CITY OF LINDEN BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

04 -DELETED FUND EXPENSES

ACCOUNT NO# ACCOUNT NAME

CURRENT Y-T-D BUDGET ACTUAL

PROJECTED BALANCE PROPOSED BUDGET

\*\*\* TOTAL EXPENSES \*\*\*

0.00

0.00

0.00

0.00

PAGE

C I T Y O F L I N D E N BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

07 -FIXED ASSET FUND EXPENSES

ACCOUNT NO# ACCOUNT NAME

CURRENT Y-T-D PROJECTED PROPOSED BUDGET ACTUAL BALANCE BUDGET

PAGE

\*\*\* TOTAL EXPENSES \*\*\* 0.00 0.00 0.00 0.00

CITY OF LINDEN BUDGET WORKSHEET AS OF: JULY 31ST, 2025

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08 -LONG TERM DEBT FUND

EXPENSES

CURRENT Y-T-D PROJECTED PROPOSED ACCOUNT NO# ACCOUNT NAME BUDGET ACTUAL BALANCE BUDGET \*\*\* TOTAL EXPENSES \*\*\* 0.00 0.00 0.00 0.00

C I T Y O F L I N D E N BUDGET WORKSHEET AS OF: JULY 31ST, 2025

09 -GRANTS FUND REVENUES

|             |                            | CURRENT | Y - T - D  | PROJECTED | PROPOSED   |   |
|-------------|----------------------------|---------|------------|-----------|------------|---|
| ACCOUNT NO# | ACCOUNT NAME               | BUDGET  | ACTUAL     | BALANCE   | BUDGET     | Ŋ |
| 4002        | GLO GRANT REVENUE          | 0.00    | 10,500.00  | 0.00      | 285,000.00 |   |
| 4003        | HOME PROGRAM REVENUE       | 0.00    | 290,720.00 | 0.00      | 225,000.00 |   |
| 4012        | TXCDBG STR IMPROV GR REVEN | 0.00    | 69,672.15  | 0.00      | 0.00       |   |
| 4016        | GLO RESIL COMM PROGRAM REV | 0.00    | 15,000.00  | 0.00      | 0.00       |   |
| 4490        | TRANSFERS IN               | 0.00    | 0.00       | 0.00      | 0.00       |   |
| *** TOTA    | L REVENUES ***             | 0.00    | 385,892.15 | 0.00      | 510,000.00 |   |

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CITY OF LINDEN PAGE

BUDGET WORKSHEET
AS OF: JULY 31ST, 2025

09 -GRANTS FUND EXPENSES

| ACCOUNT NO#  | ACCOUNT NAME               | CURRENT<br>BUDGET |   | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | V |
|--------------|----------------------------|-------------------|---|-----------------|----------------------|--------------------|---|
| 13-GRANTS    |                            |                   |   |                 |                      |                    |   |
| 513-802      | GLO GRANT EXPENSE          | 0.00              |   | 10,500.00       | 0.00                 | 285,000.00         |   |
| 513-802      | HOME PROGRAM EXPENSE       | 0.00              |   | 291,420.00      | 0.00                 | 225,000.00         |   |
| 513-816      | GLO RESIL COMM PROG EXPENS | 0.00              |   | 15,000.00       | 0.00                 | 0.00               |   |
| 513-900      | CAPITAL OUTLAY             | 0.00              |   | 0.00            | 0.00                 | 0.00               |   |
| 513-901      | GLO GRANT CITY MATCH       | 0.00              |   | 0.00            | 0.00                 | 0.00               |   |
| 513-912      | TXCDBG STR GRANT EXPENSE   | 0.00              |   | 267,533.06      | 0.00                 | 0.00               |   |
| 513-990      | TRANSFERS IN/OUT           | 0.00              | ( | 197,910.79)     | 0.00                 | 0.00               |   |
| *** DEPARTME | ENT TOTAL ***              | 0.00              |   | 386,542.27      | 0.00                 | 510,000.00         |   |
| *** TOTAL EX | KPENSES ***                | 0.00              |   | 386,542.27      | 0.00                 | 510,000.00         |   |

CITY OF LINDEN BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

10 -CO/BOND FUND

REVENUES

| ACCOUNT NO#  | ACCOUNT NAME   | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL        | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | W |
|--------------|--|-------------------|------------------------|----------------------|--------------------|---|
| 4001<br>4002 | 2022 STREET CO PROCEEDS RE<br>2022 STREET CO PROCEEDS IN | 0.00              | 11,437.53<br>28,771.69 | 0.00                 | 1,300,000.00       |   |
| *** TOTA     | AL REVENUES ***  | 0.00              | 40,209.22              | 0.00                 | 1,330,000.00       |   |

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C I T Y O F L I N D E N BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

10 -CO/BOND FUND EXPENSES

| ACCOUNT NO#        | ACCOUNT NAME                                   | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL         | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET |
|--------------------|--|-------------------|-------------------------|----------------------|--------------------|
| 14-2022 STRE       |  |                   |                         |                      |                    |
| 514-100<br>514-990 | 2022 STREET CO PROJECT EXP<br>TRANSFERS IN/OUT | 0.00<br>0.00      | 431,755.50<br>49,805.62 | 0.00                 | 1,330,000.00       |
| *** DEPARTM        | ENT TOTAL ***                                  | 0.00              | 481,561.12              | 0.00                 | 1,330,000.00       |
| *** TOTAL E        | XPENSES ***                                    | 0.00              | 481,561.12              | 0.00                 | 1,330,000.00       |

\*\*\* END OF REPORT \*\*\*

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CITY OF LINDEN BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

1,648.23

0.00

0.00

0.00

11 -DEBT SERVICE FUND REVENUES

4002

4003

4004

4100

2022 STREET CO I/S INT

USDA C/O PRINC

USDA C/O INT

TRANSFER IN

\*\*\* TOTAL REVENUES \*\*\*

| ACCOUNT NO# | ACCOUNT NAME               | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE |   |
|-------------|----------------------------|-------------------|-----------------|----------------------|---|
| 4001        | 2022 STR CO PROP TAX PROCE | 0.00              | 574,991.77      | 0.00                 | : |

0.00

0.00

0.00

0.00

0.00

576,640.00 567,405.00 0.00

0.00

0.00

0.00

0.00

PAGE

PROPOSED BUDGET

215,000.00 218,000.00

49,000.00

85,405.00

0.00

CITY OF LINDEN BUDGET WORKSHEET AS OF: JULY 31ST, 2025

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11 -DEBT SERVICE FUND EXPENSES

| ACCOUNT NO# | ACCOUNT NAME               | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET |
|-------------|----------------------------|-------------------|-----------------|----------------------|--------------------|
| 14-2022 STR | EET CO                     |                   |                 |                      |                    |
| ========    |                            |                   |                 |                      |                    |
| 514-101     | 2022 STREET CO PRINCIPAL   | 0.00              | 205,000.00      | 0.00                 | 215,000.00         |
| 514-102     | 2022 STREET CO INTEREST    | 0.00              | 115,250.00      | 0.00                 | 218,000.00         |
| 514-200     | 2022 STREET CO I/S EXPENSE | 0.00              | 20.00           | 0.00                 | 0.00               |
| 514-300     | TRANSFER OUT USDA DEBT     | 0.00              | 0.00            | 0.00                 | 134,405.00         |
| 514-990     | TRANSFERS IN/OUT           | 0.00              | 295.65          | 0.00                 | 0.00               |
| *** DEPART  | MENT TOTAL ***             | 0.00              | 320,565.65      | 0.00                 | 567,405.00         |
| *** TOTAL   | EXPENSES ***               | 0.00              | 320,565.65      | 0.00                 | 567,405.00         |

CITY OF LINDEN BUDGET WORKSHEET

AS OF: JULY 31ST, 2025

12 -UTILITY GRANT FUND

| KEVEROED    |                            | CURRENT | Y-T-D      | PROJECTED | PROPOSED   |    |
|-------------|----------------------------|---------|------------|-----------|------------|----|
| ACCOUNT NO# | ACCOUNT NAME               | BUDGET  | ACTUAL     | BALANCE   | BUDGET     | N. |
| 4002        | ARPA GRANT REVENUE         | 0.00    | 0.00       | 0.00      | 0.00       |    |
| 4003        | USDA WATER GRANT/LOAN REVE | 0.00    | 830,555.36 | 0.00      | 275,000.00 |    |
| 4004        | USDA GRANT REVENUE         | 0.00    | 0.00       | 0.00      | 0.00       |    |
| 4005        | TRANSFERS IN DEBT SERVICE  | 0.00    | 0.00       | 0.00      | 134,405.00 |    |
| *** TOTA    | AL REVENUES ***            | 0.00    | 830,555.36 | 0.00      | 409,405.00 |    |

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C I T Y O F L I N D E N BUDGET WORKSHEET AS OF: JULY 31ST, 2025

AS OF: JUI 12 -UTILITY GRANT FUND EXPENSES

| EXPENSES     |                            |                   |                 |                      |                    |   |
|--------------|----------------------------|-------------------|-----------------|----------------------|--------------------|---|
| ACCOUNT NO#  | ACCOUNT NAME               | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>BALANCE | PROPOSED<br>BUDGET | W |
|              |                            |                   |                 |                      |                    |   |
| 12-COMMUNITY | DEVELOPMENT                |                   |                 |                      |                    |   |
| 512-100      | USDA 2024 PRINCIPAL        | 0.00              | 0.00            | 0.00                 | 49,000.00          |   |
| 512-200      | USDA 2024 INTEREST         | 0.00              | 0.00            | 0.00                 | 85,405.00          |   |
| *** DEPARTM  | ENT TOTAL ***              | 0.00              | 0.00            | 0.00                 | 134,405.00         |   |
| 13-GRANTS    |                            |                   |                 |                      |                    |   |
| 513-400      | INTEREST EXPENSE           | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| *** DEPARTM  | ENT TOTAL ***              | 0.00              | 0.00            | 0.00                 | 0.00               |   |
|              | RANT EXPENSES              |                   |                 |                      |                    |   |
| 516-100      | ARPA GRANT EXPENSE         | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| 516-113      | USDA WATER GRANT/LOAN EXPE | 0.00              | 961,303.35      | 0.00                 | 275,000.00         |   |
| 516-990      | TRANSFERS IN/OUT           | 0.00              | 0.00            | 0.00                 | 0.00               |   |
| *** DEPARTM  | ENT TOTAL ***              | 0.00              | 961,303.35      | 0.00                 | 275,000.00         |   |
| *** TOTAL EX | XPENSES ***                | 0.00              | 961,303.35      | 0.00                 | 409,405.00         |   |

CITY OF LINDEN BUDGET WORKSHEET AS OF: JULY 31ST, 2025

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99 - POOLED CASH FUND

EXPENSES

CURRENT Y-T-D PROJECTED PROPOSED ACCOUNT NO# ACCOUNT NAME BUDGET ACTUAL BALANCE BUDGET W \*\*\* TOTAL EXPENSES \*\*\* 0.00 0.00 0.00 0.00